

IMMANUEL ANGLICAN CHURCH

God With Us for the Sake of Others

Holy Eucharist

10:30 a.m.

July 26, 2026

The Ninth Sunday after Pentecost

Processional

You Are Holy (Prince of Peace)

Verse: Men sing first then women sing parentheses

Chorus: Men and women sing at same time

Verse

You are holy (You are holy)

You are mighty (You are mighty)

You are worthy (You are worthy)

Worthy of praise (worthy of praise)

I will follow (I will follow)

I will listen (I will listen)

I will love You (I will love You)

All of my days (all of my days)

(Men)

I will sing to and worship

The King who is worthy

I will love and adore Him

And I will bow down before Him

I will sing to and worship

(Women)

You are Lord of lords You are King of kings

You are mighty God Lord of ev'rything

You're Emmanuel You're the Great I Am

You're the Prince of Peace who is the Lamb

You're the living God You're my saving grace

The King who is worthy
I will love and adore Him

You will reign forever You are Ancient of Days
You are Alpha Omega Beginning and End

And I will bow down before Him
You're my Prince of Peace
And I will live my life for You

You're my Savior Messiah Redeemer and Friend
You're my Prince of Peace
And I will live my life for You

Verse

You are holy (You are holy)
You are mighty (You are mighty)
You are worthy (You are worthy)
Worthy of praise (worthy of praise)
I will follow (I will follow)
I will listen (I will listen)
I will love You (I will love You)
All of my days (all of my days)

(Men)

I will sing to and worship
The King who is worthy
I will love and adore Him
And I will bow down before Him
I will sing to and worship
The King who is worthy
I will love and adore Him
And I will bow down before Him
You're my Prince of Peace
And I will live my life for You

(Women)

You are Lord of lords You are King of kings
You are mighty God Lord of ev'rything
You're Emmanuel You're the Great I Am
You're the Prince of Peace who is the Lamb
You're the living God You're my saving grace
You will reign forever You are Ancient of Days
You are Alpha Omega Beginning and End
You're my Savior Messiah Redeemer and Friend
You're my Prince of Peace
And I will live my life for You

You're my Prince of Peace
And I will live my life for You

Opening Acclamation

Celebrant Blessed be God: the Father, the Son, and the Holy Spirit.
People *And blessed be his kingdom, now and for ever. Amen.*

Collect for Purity

The Celebrant and People pray

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Summary of the Law

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

The Trisagion

Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy upon us.

Gloria

Come Down O Love Divine

1. Come down, O Love divine,
seek thou this soul of mine,
and visit it with thine own ardor glowing;
O Comforter, draw near,
within my heart appear,
and kindle it, thy holy flame bestowing.
2. O let it freely burn,
till earthly passions turn
to dust and ashes in its heat consuming;
and let thy glorious light
shine ever on my sight,
and clothe me round, the while my path illumining.
3. And so the yearning strong,
with which the soul will long,
shall far outpass the power of human telling;
for none can guess its grace,
till Love create a place
wherein the Holy Spirit makes a dwelling.

Words: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833–1890), alt.
Music: Down Ampney, Ralph Vaughan Williams (1872–1958)
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The Collect of the Day

Celebrant The Lord be with you.
People And with your spirit.
Celebrant Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour down upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and gifting us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Children and their teachers come to the front for a blessing, then go to Children's Church.

The people sing

Lord Take Our Children

Lord, take our children

Lord, give them freedom

Lord, send Your Spirit upon them (repeat)

Like arrows from a mighty warrior

Like arrows flaming in the darkness

Send Your Light into the night

May Jesus Christ be glorified

In our children, through our children

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The First Reading

1 Kings 3:3-14

³Solomon loved the Lord, walking in the statutes of David his father, only he sacrificed and made offerings at the high places. ⁴And the king went to Gibeon to sacrifice there, for that was the great high place. Solomon used

to offer a thousand burnt offerings on that altar. ⁵At Gibeon the Lord appeared to Solomon in a dream by night, and God said, "Ask what I shall give you." ⁶And Solomon said, "You have shown great and steadfast love to your servant David my father, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you. And you have kept for him this great and steadfast love and have given him a son to sit on his throne this day. ⁷And now, O Lord my God, you have made your servant king in place of David my father, although I am but a little child. I do not know how to go out or come in. ⁸And your servant is in the midst of your people whom you have chosen, a great people, too many to be numbered or counted for multitude. ⁹Give your servant therefore an understanding mind to govern your people, that I may discern between good and evil, for who is able to govern this your great people?"

¹⁰It pleased the Lord that Solomon had asked this. ¹¹And God said to him, "Because you have asked this, and have not asked for yourself long life or riches or the life of your enemies, but have asked for yourself understanding to discern what is right, ¹²behold, I now do according to your word. Behold, I give you a wise and discerning mind, so that none like you has been before you and none like you shall arise after you. ¹³I give you also what you have not asked, both riches and honor, so that no other king shall compare with you, all your days. ¹⁴ And if you will walk in my ways, keeping my statutes and my commandments, as your father David walked, then I will lengthen your days."

Reader	The Word of the Lord.
<i>People</i>	<i>Thanks be to God.</i>

Psalm 119:121-136

- ¹²¹I have done what is just and right;
do not leave me to my oppressors.
- ¹²²Give your servant a pledge of good;
let not the insolent oppress me.
- ¹²³My eyes long for your salvation
and for the fulfillment of your righteous promise.
- ¹²⁴Deal with your servant according to your steadfast love,
and teach me your statutes.
- ¹²⁵I am your servant; give me understanding,
that I may know your testimonies!
- ¹²⁶It is time for the Lord to act,
for your law has been broken.
- ¹²⁷Therefore I love your commandments
above gold, above fine gold.
- ¹²⁸Therefore I consider all your precepts to be right;
I hate every false way.
- ¹²⁹Your testimonies are wonderful;
therefore my soul keeps them.
- ¹³⁰The unfolding of your words gives light;
it imparts understanding to the simple.
- ¹³¹I open my mouth and pant,
because I long for your commandments.
- ¹³²Turn to me and be gracious to me,
as is your way with those who love your name.
- ¹³³Keep steady my steps according to your promise,
and let no iniquity get dominion over me.
- ¹³⁴Redeem me from man's oppression,
that I may keep your precepts.
- ¹³⁵Make your face shine upon your servant,

and teach me your statutes.
¹³⁶My eyes shed streams of tears,
because people do not keep your law.

The Second Reading

Romans 8:26-34

²⁶Likewise the Spirit helps us in our weakness. For we do not know what to pray for as we ought, but the Spirit himself intercedes for us with groanings too deep for words. ²⁷And he who searches hearts knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. ²⁸And we know that for those who love God all things work together for good, for those who are called according to his purpose. ²⁹For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn among many brothers. ³⁰And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified.

³¹What then shall we say to these things? If God is for us, who can be against us? ³²He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? ³³Who shall bring any charge against God's elect? It is God who justifies. ³⁴Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us.

Reader	The Word of the Lord.
<i>People</i>	<i>Thanks be to God.</i>

1. From the breaking of the dawn
To the setting of the sun,
I will stand on eve'ry promise of Your word.
Words of power, strong to save,
That will never pass away;
I will stand on ev'ry promise of Your word.
For Your covenant is sure,
and on this I am secure:
I can stand on ev'ry promise from Your word.

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The Gospel

Matthew 13:31-33,44-50

Priest The Holy Gospel of our Lord Jesus Christ according to
Matthew.

People *Glory to you, Lord Christ.*

³¹He put another parable before them, saying, "The kingdom of heaven is like a grain of mustard seed that a man took and sowed in his field. ³²It is the smallest of all seeds, but when it has grown it is larger than all the garden plants and becomes a tree, so that the birds of the air come and make nests in its branches."

³³He told them another parable. "The kingdom of heaven is like leaven that a woman took and hid in three measures of flour, till it was all leavened."

⁴⁴"The kingdom of heaven is like treasure hidden in a field, which a man found and covered up. Then in his joy he goes and sells all that he has

and buys that field.

⁴⁵"Again, the kingdom of heaven is like a merchant in search of fine pearls, ⁴⁶who, on finding one pearl of great value, went and sold all that he had and bought it.

⁴⁷"Again, the kingdom of heaven is like a net that was thrown into the sea and gathered fish of every kind. ⁴⁸When it was full, men drew it ashore and sat down and sorted the good into containers but threw away the bad. ⁴⁹So it will be at the end of the age. The angels will come out and separate the evil from the righteous ⁵⁰and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth.

Priest The Gospel of the Lord
People Praise to you, Lord Christ.

Gradual Hymn

Every Promise

4. Hope that lifts me from despair;
Love that casts out ev'ry fear,
as I stand on ev'ry promise of Your word.
Not forsaken, not alone,
for the Comforter has come;
And I stand on ev'ry promise of Your word.
Grace sufficient, Grace for me;
grace for all who will believe.
We will stand on ev'ry promise of Your word.

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The Sermon

Father Sam Pascoe

The Nicene Creed

All stand to recite the Nicene Creed, the Priest first saying

Let us confess our faith in the words of the Nicene Creed.

Celebrant and People

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.*

*We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People

Using the kneeler from beneath the chair in front of you, please kneel.

Let us pray for the Church and for the world, saying, "Hear our prayer."

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in your mercy
People ***Hear our prayer.***

For Steve, our Archbishop, Chris, our Bishop, and Julian, our Provincial Dean, and for all the Clergy and people of our Diocese, especially Church of the Good Shepherd, Charlottesville, VA and Church of the Good Shepherd, Lynchburg, VA and for our Congregation.

Reader Lord, in your mercy
People ***Hear our prayer.***

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially our missionary partners Yvonne, Sallie in South Asia, and Life First Pregnancy Centers.

Reader Lord, in your mercy
People Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their Faith, especially the body of Christ Jesus in Burkina Faso, Nigeria and Bhutan.

Reader Lord, in your mercy
People Hear our prayer.

For our nation, for those in authority, and for all in public service, especially our President Donald Trump, our Governor Abigail Spanberger, and those serving on our local boards and councils.

Reader Lord, in your mercy
People Hear our prayer.

For the nations, leaders, and people in the midst of war, and for an end to the injustice, fear, differences, and evil that give rise to war.

Reader Lord, in your mercy
People Hear our prayer.

For those charged with the protection of our nation and communities and their families, especially those whom we name now: Thomas Ankers, David Brady, John and Tina Close, Derick Clottey, Austin Dixon, Beau Dixon, Gene Douglas, John Ellerbe IV, Devon Fisk, Eric Forbes, Jesse

Hines, Dylan McElroy, Daniel McGrath, Nicholas and Kimberly Pyzowski, Andrew Rucker, and Matthew Surdam.

Reader Lord, in your mercy
People *Hear our prayer.*

For all whose lives are closely linked with ours, especially Elizabeth and Scott Cheatham; Steve and E.J. Cochran; Elaine Duke; Steve and Jan Northup; Jonathan and Stella Okafor; Cathy Riddle and Bryan and Karen Zwanzig and grant that we may serve Christ in them and love one another as he loves us.

Reader Lord, in your mercy
People *Hear our prayer.*

For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially those whom we name now: Buck Brill, Elizabeth Cheatham, William Clottey, Patricia Colassard, Cory Colassard and Mary Upchurch Kruger, Steve Cochran, Sonia Dominguez, Robin Fischer, BJ Grey, Jayson Hankins, Bill Harding, William Johnston, Kristina Kotlus, Kim Le Garzo, Tony Lopresto; Cole Marks; Linda Martin, Clancy McQuigg, Jonathan Morlu, William Myers, John Newlove, Cathy Riddle, Harvey Smith, Meredyth Stirling, Mike Stirling, Dean Tony, Linda Walls, Tom Watson, Lauren Westcott, and Philip Zwanzig. Are there others for whom we should pray...?

Reader Lord, in your mercy
People *Hear our prayer.*

For all those who have departed this life, in the certain hope of the resurrection, in thanksgiving let us pray.

Reader Lord, in your mercy
People Hear our prayer.

Celebrant

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. ***Amen.***

The Confession and Absolution of Sin

Priest Let us humbly confess our sins unto Almighty God.

Silence may be kept.

The Celebrant and People together pray

*Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.*

The Celebrant says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. ***Amen.***

The Comfortable Words

The Celebrant says

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

Matthew 11:28

The Peace

Celebrant The peace of the Lord be always with you.

People ***And with your spirit.***

Announcements

Birthday and Anniversary Prayer

The Celebrant and People together pray

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up when they fall; and in their hearts may your peace which passes

understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

The Offertory

Celebrant

Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. Hebrews 13:16

The Priest prepares the Holy Table for the celebration.

The people stand as the following is sung together.

Doxology

*Praise God, from whom all blessings flow;
praise Him all creatures here below;
praise Him above, ye heavenly host:
praise Father, Son, and Holy Ghost*

Words: Isaac Watts (1674-1748), para. Of Psalm 117. St. 3, Thomas ken (1637-1711)

Music: Old 100th, melody from Pseaumes Octante trois de David, 1551, alt.; harm. After Louis Bourgeois (1510-1561?)

*Celebrant All things come from you O LORD,
People And of your own have we given you.*

The Sursum Corda

Celebrant The Lord be with you.

People And with your spirit.

Celebrant Lift up your hearts.

People *We lift them up to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

The Celebrant continues.

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Celebrant and People

*Holy, holy, holy Lord, God of power and might,
heaven and earth are full, full of your glory.*

Hosanna in the highest.

Hosanna in the highest.

Blessed is he who comes in the Name of the Lord.

Hosanna in the highest.

Hosanna in the highest.

Setting: From A Community Mass; Richard Proulx (b. 1937)

The Prayer of Consecration

Using the kneeler from beneath the chair in front of you, please kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

The Lord's Prayer

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People together pray

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

*who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

The Fraction

The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover Lamb has been sacrificed, once
for all upon the Cross.

People Therefore let us keep the feast. Alleluia.

The Ministration of Communion

Celebrant

The gifts of God for the people of God. Take them in remembrance that
Christ died for you and feed on him in your hearts by faith, with
thanksgiving.

*The Ministers receive the Sacrament, and then immediately deliver it to
the people.*

*Prayer Ministers are available at the back of the Nave to pray with
you after you have received communion.*

Communion Songs

O Day of Radiant Gladness

1. O day of radiant gladness,
O day of joy and light,
O balm of care and sadness,
most beautiful, most bright;
this day the high and lowly,
through ages joined in tune,
sing, "Holy, holy, holy,"
to the great God Triune.
2. This day at the creation,
the light first had its birth;
this day for our salvation
Christ rose from depths of earth;
this day our Lord victorious
the Spirit sent from heaven,
and thus this day most glorious
a triple light was given.
3. This day, God's people meeting,
his Holy Scripture hear;
his living presence greeting,
through Bread and Wine made near.
We journey on, believing,
renewed with heavenly might,
from grace more grace receiving
on this blest day of light.

4. That light our hope sustaining,
we walk the pilgrim way,
at length our rest attaining,
our endless Sabbath day.
We sing to thee our praises,
O Father, Spirit, Son;
the Church her voice upraises
to thee, blest Three in One.

Words: Sts. 1–2, Christopher Wordsworth (1807–1835), alt.; st. 3, Charles P. Price (b. 1920); st. 4, ver. Hymnal 1982
Music: Es flog ein kleins Waldvögelein, German folk song; harm. George Ratcliffe Woodward (1848–1934)

Jesus Shall Reign

1. Jesus shall reign where'er the sun
doth his successive journeys run;
his kingdom stretch from shore to shore,
till moons shall wax and wane no more.
2. To him shall endless prayer be made,
and praises throng to crown his head;
his Name like sweet perfume shall rise
with every morning sacrifice.
3. People and realms of every tongue
dwell on his love with sweetest song;
and infant voices shall proclaim
their early blessings on his Name.
4. Blessings abound where'er he reigns:
the prisoners leap to lose their chains,

the weary find eternal rest,
and all who suffer want are blest.

5. Let every creature rise and bring
peculiar honors to our King;
angels descend with songs again,
and earth repeat the loud amen.

Words: Isaac Watts (1674-1748), alt.
Music: Duke Stret, John Hatton (d.1793)

Post-Communion Prayer

After Communion, the Celebrant says.

Let us pray.

Celebrant and People

Heavenly Father,

*We thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the body of your Son,
and heirs of your eternal Kingdom.*

*And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.*

*To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.*

Celebrant: N., we now send you out to share Communion this week with those unable to be here. Carry the prayers of all of us as you take this sacrament of Christ's presence.

People: *We who are many are one body, because we share one bread, one cup. Amen.*

The Celebrant continues with the blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our

Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Please stand for the recessional and turn to face the cross as it leads us into the world.

Recessional Hymn

Shout to the Lord

1. My Jesus my Saviour
Lord there is none like You
All of my days I want to praise
The wonders of Your mighty love
My comfort my shelter
Tower of refuge and strength
Let every breath all that I am
Never cease to worship You

Chorus

Shout to the Lord
All the earth let us sing

Power and majesty
Praise to the King
Mountains bow down
And the seas will roar
At the sound of Your name
I sing for joy
At the work of Your hands
Forever I'll love You
Forever I'll stand
Nothing compares to the promise
I have in You

2. My Jesus my Saviour
Lord there is none like You
All of my days I want to praise
The wonders of Your mighty love
My comfort my shelter
Tower of refuge and strength
Let every breath all that I am
Never cease to worship You

Chorus

Shout to the Lord
All the earth let us sing
Power and majesty
Praise to the King
Mountains bow down
And the seas will roar
At the sound of Your name
I sing for joy
At the work of Your hands

Forever I'll love You
Forever I'll stand
Nothing compares to the promise
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Tag

Nothing compares to the promise
I have in You

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Dismissal

Minister Alleluia! Alleluia! Let us go forth in the name of Christ.
People Thanks be to God. Alleluia! Alleluia!

NOTES