



IMMANUEL

ANGELICAN CHURCH

God with us for the sake of others

April 21, 2024

Fourth Sunday of Easter

Welcome to Immanuel!

Whether you're here every week or you're visiting for the first time, we're glad you're with us! Jesus is with us this morning, and we pray you will become aware of his presence as we worship together.

About the Liturgy

Our Anglican liturgy is ancient and contemporary, shaped by generations of faithful worshippers. Notice the flow to the service: We are *gathered* together; We *listen* to the Word; We *respond* in prayer and confession; We *give* ourselves to God and God *gives* himself to us in Holy Communion; God *sends* us into the world to live with Him for the sake of others.

All baptized believers are welcome to receive Holy Communion. Standing or kneeling at the altar rail, place one hand in the palm of the other. After the Priest gives you the Bread, hold it until the Lay Eucharistic Minister tilts the Chalice toward you. Intinct (dip) the Bread into the Wine, then place the wafer in your mouth. If you prefer not to intinct the Bread, simply place the wafer in your mouth immediately after receiving it and bow your head. You may cross your arms across your chest as an indication you do not wish to receive, and a prayer of blessing will be offered for you instead. Gluten-free wafers are available upon request.

About Children

Children are welcome at all services at Immanuel. Their whispers and wiggles are fine with us, but if they (or you!) need a break, we offer a professionally staffed nursery for infants through preschool-aged children during our Sunday morning service. Children who are in kindergarten through 5th grade begin worship with their family, then go to Children's Church before the reading of Scripture. They will return during the Peace to receive Communion with their family. See the children's check-in desk in the hallway or ask an usher for directions.

To Learn More

We would love to get to know you, so please join us for coffee and snacks after the service. If you would like more information about Immanuel, fill out the Connection Card attached to the bulletin and place it in the offering plate when it is passed. You can also join our email list by sending a request to office@iachurch.org.

IMMANUEL ANGLICAN CHURCH

God With Us for the Sake of Others

Holy Eucharist
10:30 a.m.

April 21, 2024

The Fourth Sunday of Easter

Processional

The King Of Love My Shepherd Is

1. The King of love my shepherd is,
whose goodness faileth never;
I nothing lack if I am his,
and he is mine for ever.
2. Where streams of living water flow,
my ransomed soul he leadeth,
and where the verdant pastures grow,
with food celestial feedeth.
3. Perverse and foolish oft I strayed,
but yet in love he sought me,
and on his shoulder gently laid,
and home, rejoicing, brought me.
4. In death's dark vale I fear no ill
with thee, dear Lord, beside me;
thy rod and staff my comfort still,
thy cross before to guide me.

5. Thou spread'st a table in my sight;
thy unction grace bestoweth;
and oh, what transport of delight
from thy pure chalice floweth!

6. And so through all the length of days
thy goodness faileth never:
Good Shepherd, may I sing thy praise
within thy house for ever.

Words: Henry Williams Baker (1821–1877); para. Psalm 23

Music: Dominus regit me, John Bacchus Dykes (1823–1876); desc. David Willcocks (b. 1919)

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Opening Acclamation

Celebrant Alleluia! Christ is risen!

People *The Lord is risen indeed! Alleluia!*

Collect for Purity

The Celebrant and People pray

*Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. Amen.*

Summary of the Law

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

The Gloria in Excelsis

We Glorify the Lamb

1. We will glorify the King of kings
We will glorify the Lamb
We will glorify the Lord of lords
Who is the great I AM
2. Lord Jehovah reigns in majesty
We will bow before His throne
We will worship Him in righteousness
We will worship Him alone
3. He is Lord of heaven, Lord of earth
He is Lord of all who live
He is Lord above the universe
All praise to Him we give
4. Hallelujah to the King of kings
Hallelujah to the Lamb
Hallelujah to the Lord of Lords
Who is the great I AM
5. We will glorify the King of kings
We will glorify the Lamb
We will glorify the Lord of lords
Who is the great I AM

Source: [Musixmatch](#)

Songwriters: Twila I. Paris

We Will Glorify Lyrics © New Spring Publishing Inc.

The Collect of the Day

Celebrant The Lord be with you.

People ***And with your spirit.***

Celebrant Let us pray.

O God, whose Son Jesus Christ is the Good Shepherd of your people: Grant that, when we hear his voice, we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

The Children's Song

Lord, take our children

Lord, give them freedom

Lord, send Your Spirit upon them (*repeat*)

Like arrows from a mighty warrior

Like arrows flaming in the darkness

Send Your Light into the night

May Jesus Christ be glorified

In our children, through our children

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The First Reading

Acts 4:23-31

²³When they were released, they went to their friends and reported what the chief priests and the elders had said to them.

²⁴And when they heard it, they lifted their voices together to God and said, "Sovereign Lord, who made the heaven and the earth and the sea and everything in them, ²⁵who through the mouth of our father David, your servant, said by the Holy Spirit,

“Why did the Gentiles rage,
and the peoples plot in vain?

²⁶The kings of the earth set themselves,
and the rulers were gathered together,
against the Lord and against his Anointed’—

²⁷for truly in this city there were gathered together against your holy servant Jesus, whom you anointed, both Herod and Pontius Pilate, along with the Gentiles and the peoples of Israel, ²⁸to do whatever your hand and your plan had predestined to take place.

²⁹And now, Lord, look upon their threats and grant to your servants to continue to speak your word with all boldness,

³⁰while you stretch out your hand to heal, and signs and wonders are performed through the name of your holy servant Jesus.”

³¹And when they had prayed, the place in which they were gathered together was shaken, and they were all filled with the Holy Spirit and continued to speak the word of God with boldness.

Reader The Word of the Lord.
People *Thanks be to God.*

Psalm 23

¹The Lord is my shepherd; I shall not want.

²He makes me lie down in green pastures.

He leads me beside still waters.

³He restores my soul.

He leads me in paths of righteousness

for his name's sake.

⁴Even though I walk through the valley of the shadow of death,
I will fear no evil,

for you are with me;

your rod and your staff,

they comfort me.

⁵You prepare a table before me
in the presence of my enemies;
you anoint my head with oil;
my cup overflows.

⁶Surely goodness and mercy shall follow me
all the days of my life,
and I shall dwell in the house of the Lord
forever.

The Second Reading

1 John 3:1-10

¹See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. ²Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. ³And everyone who thus hopes in him purifies himself as he is pure.

⁴Everyone who makes a practice of sinning also practices lawlessness; sin is lawlessness. ⁵You know that he appeared in order to take away sins, and in him there is no sin. ⁶No one who abides in him keeps on sinning; no one who keeps on sinning has either seen him or known him. ⁷Little children, let no one deceive you. Whoever practices righteousness is righteous, as he is righteous. ⁸Whoever makes a practice of sinning is of the devil, for the devil has been sinning from the beginning. The reason the Son of God appeared was to destroy the works of the devil. ⁹No one born of God makes a practice of sinning, for God's seed abides in him; and he cannot keep on sinning, because he has been born of God. ¹⁰By this it is evident who are the children of God, and who are the children of the devil: whoever does not

practice righteousness is not of God, nor is the one who does not love his brother.

Reader The Word of the Lord.
People *Thanks be to God.*

Gradual

Alleluia! Alleluia!

Alleluia! Alleluia!
Hearts to heav'n and voices raise;
Sing to God a hymn of gladness,
Sing to God a hymn of praise.
He who on the cross as Savior
For the world's salvation bled,
Jesus Christ, the King of Glory,
Now is risen from the dead.

Text: Christopher Wordsworth, altered
Music: Ludwig van Beethoven; adapted by Edward Hodges

The Gospel

John 10:11-16

Priest The Holy Gospel of our Lord Jesus Christ according
to John.
People *Glory to you, Lord Christ.*

¹¹I am the good shepherd. The good shepherd lays down his life for the sheep. ¹²He who is a hired hand and not a shepherd, who does not own the sheep, sees the wolf coming and leaves the sheep and flees, and the wolf snatches them and scatters them. ¹³He flees because he is a hired hand and cares nothing for the sheep. ¹⁴I am the good shepherd. I know my own and my own know me, ¹⁵just as the Father knows me and I know the Father; and I lay down my life for the sheep. ¹⁶And I have other sheep

that are not of this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd.

Reader The Gospel of the Lord
People *Praise to you, Lord Christ.*

Gradual *Alleluia! Alleluia!*

Now the iron bars are broken,
Christ from death to life is born;
Glorious life, and life immortal,
On this resurrection morn.
Christ has triumphed, and we conquer
By His mighty enterprise;
We with Him to life eternal
By His resurrection rise.

The Sermon *Pastor Sallie Rathbone*

The Nicene Creed

All stand to recite the Nicene Creed, the Priest first saying

Let us confess our faith in the words of the Nicene Creed.

Celebrant and People

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, visible and invisible.

We believe in one Lord, Jesus Christ,
 the only-begotten Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,

true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and
glorified,
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Let us pray for the Church and for the world, saying, "Hear our prayer."

For the peace of the whole world, and for the well-being and
unity of the people of God.

Reader	Lord, in your mercy
<i>People</i>	<i>Hear our prayer.</i>

For Foley, our Archbishop, Chris, our Bishop, and for all the Clergy and people of our Diocese, especially Christ the King, Christ The Redeemer Anglican Church Plant and for our Congregation.

Reader Lord, in your mercy
People *Hear our prayer.*

For the election of the next Archbishop of the Anglican Church of North America, that the Holy Spirit would so guide the minds of those who shall choose the Archbishop that we may receive a faithful pastor who will preach the Gospel, care for God's people, equip us for ministry, and lead us forth in the fulfillment of the Great Commission.

Reader Lord, in your mercy
People *Hear our prayer.*

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially our missionary partners Yvonne and Action in Community through Service (ACTS).

Reader Lord, in your mercy
People *Hear our prayer.*

For Immanuel's worship through music: Father, music uniquely connects our hearts to your heart, giving expression to truth and beauty beyond mere words. Please provide our music ministry your resources, vision, and leaders, so that we may worship you in Spirit-filled song and unity.

Reader Lord, in your mercy
People *Hear our prayer.*

For our brothers and sisters in Christ who are persecuted for their faith, especially the body of Christ Jesus in Indonesia, Bangladesh and Columbia.

Reader Lord, in your mercy
People Hear our prayer.

For our nation, for those in authority, and for all in public service, especially our President Joe Biden, our Governor Glenn Youngkin, and our Board of County Supervisors: Victor Angry, Andrea Bailey, Kenny Boddye, Margaret Franklin, Thomas Gordy, DeShaundra Jefferson, Yesli Vega and John Weir.

Reader Lord, in your mercy
People Hear our prayer.

For those charged with the protection of our nation and communities and their families: especially Thomas Ankers, David Brady, Derick Clotney, Reed Croce, Austin Dixon, Beau Dixon, Gene Douglas, John Ellerbe IV, Devon Fisk, Eric Forbes, Lynnea Gedney, Gavin Harpster, Jesse Hines, Chris Iber, Wes Mahon, Evan Marr, Dylan McElroy, Drew McGinley, Andrew Pollack, Andrew Rucker, Joseph Schlenck, and Matthew Surdam.

Reader Lord, in your mercy
People Hear our prayer.

For all whose lives are closely linked with ours, especially Scott, Mary, Thomas and Hannah Ankers; Dan, Kristi and Heidi Ellison; Kirt, Shauna, Jonathan and Elizabeth Fleming; James, Rachel and Jake Mahon; and grant that we may serve Christ in them, and love one another as he loves us.

Reader Lord, in your mercy
People Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially D’Arlene Hoy, Tom Watson, Mary Barlow, Sonia Dominguez, Jayson Hankins, Jeremiah Habersat, Norm and Grace Pollack, Bill Harding, Jason Dix; Keith Harpster; Linda Martin; Cathy Riddle; Dean Tony and Linda Walls. Are there others for whom we should pray...?

Reader Lord, in your mercy
People Hear our prayer.

For all those who have departed this life, especially Marlene Agnew, in the certain hope of the resurrection, in thanksgiving let us pray.

Reader Lord, in your mercy
People Hear our prayer.

The Celebrant and the People

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Confession and Absolution of Sin

Priest Let us humbly confess our sins unto Almighty God.

Silence may be kept.

The Celebrant and People together pray.

*Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,*

*by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.*

The Celebrant says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

The Celebrant says

Hear the Word of God to all who truly turn to him.

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

John 3:16

The Peace

Celebrant The peace of the Lord be always with you.
People **And with your spirit.**

Announcements

Birthdays and Anniversary Prayer

The Celebrant and People together pray

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up when they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

The Offertory

Walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God. Ephesians 5:2

Choir

Come Home

Doxology

Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above, ye heavenly host
Praise Father Son and Holy Ghost.
Amen.

Celebrant Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you O Lord,

People And of your own have we given you.

The Sursum Corda

Celebrant The Lord be with you.

People *And with your spirit.*
Celebrant Lift up your hearts.
People *We lift them up to the Lord.*
Celebrant Let us give thanks to the Lord our God.
People *It is right to give him thanks and praise.*

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Celebrant and People

*Holy, Holy, Holy, Lord God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

The Prayer of Consecration

The people may be seated as we continue in prayer.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be

made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People together pray

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.*

Give us this day our daily bread.

*And forgive us our trespasses,
as we forgive those
who trespass against us.*

*And lead us not into temptation,
but deliver us from evil.*

For thine is the kingdom,

*and the power, and the glory,
for ever and ever. Amen.*

The Fraction

The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

People *Therefore let us keep the feast. Alleluia.*

The Ministration of Communion

Celebrant

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

The Ministers receive the Sacrament, and then immediately deliver it to the people.

Prayer Ministers are available at the back of the Nave to pray with you after you have received Communion.

Communion Songs

The Lord My God

1. The Lord my God my shepherd is;
how could I want or need?
In pastures green, by streams serene,
he safely doth me lead.
2. To wholeness he restores my soul
and doth in mercy bless,
and helps me take for his Name's sake
the paths of righteousness.

3. Yea, even when I must pass through
the valley of death's shade,
I will not fear, for thou art here,
to comfort and to aid.
4. Thou hast in grace my table spread
secure in all alarms,
and filled my cup, and borne me up
in everlasting arms.
5. Then surely I can trust thy love
for all the days to come,
that I may tell thy praise, and dwell
for ever in thy home.

Section: The Christian Life

Words: F. Bland Tucker (1895–1984); para. of Psalm 23

Music: Crimond, melody Jesse Seymour Irvine (1836–1887); harm. Hymnal 1982

Meter: CM

We Are Called

1. We are called to be God's people
Showing by our lives His grace
One in heart and one in spirit
Sign of hope for all the race
Let us show how He has changed us
And remade us as His own
Let us share our life together
As we shall around His throne
2. We are called to be God's servants
Working in His world today
Taking His own task upon us
All His sacred words obey
Let us rise then to His summons

Dedicate to Him our all
That we may be faithful servants
Quick to answer now His call

3. We are called to be God's prophets
Speaking for the truth and right
Standing firm for godly justice
Bringing evil into light
Let us seek the courage needed
Our high calling to fulfill
That we all may know the blessing
Of the doing of God's will

Songbook: [Celebration Hymnal](#)

Page Number: 415 to Gray Psalter 568

Language: [English](#)

Authors: Thomas A. Jackson, Rowland H. Prichard

After Communion, the Celebrant says

Let us pray

Celebrant and People

Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Celebrant: N., we now send you out to share Communion this week with those unable to be here. Carry the prayers of all of us as you take this sacrament of Christ's presence.

People: We who are many are one body, because we share one bread, one cup. Amen.

The Celebrant continues with the blessing

Now you who are loved of the Father, step forward into this new day by the power of the Holy Spirit, that you might journey through its hours in the peace and the grace and the love of the Risen Son, walking its paths in the light of the hope of our coming redemption. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever*. **Amen.**

Concluding Hymn

Christ Is Alive

1. Christ is alive! Let Christians sing.
His cross stands empty to the sky.
Let streets and homes with praises ring.
His love in death shall never die.
2. Christ is alive! No longer bound
to distant years in Palestine,
he comes to claim the here and now
and conquer every place and time.
3. Not throned above, remotely high,
untouched, unmoved by human pains,
but daily, in the midst of life,
our Savior with the Father reigns.
4. In every insult, rift, and war
where color, scorn or wealth divide,
he suffers still, yet loves the more,
and lives, though ever crucified.

5. Christ is alive! His Spirit burns
through this and every future age,
till all creation lives and learns
his joy, his justice, love, and praise.

Words: Brian A. Wren (b. 1936), rev.

Music: Truro, melody from *Psalmody Evangelica*, Part II, 1789; harm. Lowell Mason (1792–1872), alt.

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Priest Alleluia! Alleluia! Go in peace to love and serve
the Lord.

People *Thanks be to God. Alleluia! Alleluia!*

*Adapted from *Every Moment Holy, Volume 1*

by Douglas Kaine McKelvey

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www.EveryMomentHoly.com

NOTES

NOTES

Meet Immanuel's Vestry

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At the center of our logo stands the cross, signifying the centrality of Jesus – his life, death, resurrection, and ascension drawing us into **life with God**.

Three rings encircle the cross, conveying how we experience and express, **“God with us for the sake of others”**:



We gather to worship God and are sent out to honor him in every aspect of our lives.



We cultivate spiritual growth through engaging God’s Word, spiritual disciples, and community.



We share God’s love with others through evangelism, compassion ministries, and prayer.

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