

IMMANUEL ANGLICAN CHURCH

God With Us for the Sake of Others

Holy Eucharist

10:30 a.m.

March 1, 2026

The Second Sunday in Lent

Processional

Lead Us Heavenly Father Lead Us

1. Lead us, heavenly Father, lead us
o'er the world's tempestuous sea;
guard us, guide us, keep us, feed us,
for we have no help but thee,
yet possessing every blessing,
if our God our Father be.
2. Savior, breathe forgiveness o'er us;
all our weakness thou dost know;
thou didst tread this earth before us;
thou didst feel its keenest woe;
yet unfearing, persevering,
to thy passion thou didst go.
3. Spirit of our God, descending,
fill our hearts with heavenly joy;
love with every passion blending,

pleasure that can never cloy;
thus provided, pardoned, guided,
nothing can our peace destroy.

Words: James Edmeston (1791–1867), alt.

Music: Dulce carmen, melody from An Essay on the Church Plain Chant, 1782; adapt. Collection of Motetts or Antiphons, ca 1840; harm. William Henry Monk (1823–1889)

Opening Acclamation

Celebrant Bless the Lord who forgives all our sins.

People *His mercy endures for ever.*

Collect for Purity

The Celebrant and People pray

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Summary of the Law

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

The Trisagion

*Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy upon us.*

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The Collect of the Day

Celebrant The Lord be with you.
People And with your spirit.
Celebrant Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities that may happen to the body, and from all evil thoughts that may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Children and their teachers come to the front for a blessing, then go to Children's Church.

The people sing

Jesus Strong and Kind

Jesus said
That if I thirst
I should come to him
No one else can satisfy
I should come to him

Jesus said
If I am lost
He will come to me
And he showed me on that cross
He will come to me

For the Lord is good and faithful
He will keep us day and night
We can always run to Jesus
Jesus strong and kind

CCLI Song # 7139992

Colin Buchanan | Jonny Robinson | Michael Farren | Rich Thompson

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The First Reading

Genesis 12:1-9

¹Now the Lord said to Abram, “Go from your country and your kindred and your father's house to the land that I will show you. ²And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. ³I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed.”

⁴So Abram went, as the Lord had told him, and Lot went with him. Abram was seventy-five years old when he departed from Haran. ⁵And Abram took Sarai his wife, and Lot his brother's son, and all their possessions that they had gathered, and the people that they had acquired in Haran, and they set out to go to the land of Canaan. When they came to the land of Canaan, ⁶Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. ⁷Then the Lord appeared to Abram and said, "To your offspring I will give this land." So he built there an altar to the Lord, who had appeared to him. ⁸From there he moved to the hill country on the east of Bethel and pitched his tent, with Bethel on the west and Ai on the east. And there he built an altar to the Lord and called upon the name of the Lord. ⁹And Abram journeyed on, still going toward the Negeb.

Reader The Word of the Lord.
People *Thanks be to God.*

Psalm 33

¹Shout for joy in the Lord, O you righteous!
Praise befits the upright.

²Give thanks to the Lord with the lyre;
make melody to him with the harp of ten strings!

³Sing to him a new song;
play skillfully on the strings, with loud shouts.

⁴For the word of the Lord is upright,
and all his work is done in faithfulness.

⁵He loves righteousness and justice;
the earth is full of the steadfast love of the Lord.

⁶By the word of the Lord the heavens were made,
and by the breath of his mouth all their host.

⁷He gathers the waters of the sea as a heap;
he puts the deeps in storehouses.

⁸Let all the earth fear the Lord;
let all the inhabitants of the world stand in awe of him!

⁹For he spoke, and it came to be;
he commanded, and it stood firm.

¹The Lord brings the counsel of the nations to nothing;
he frustrates the plans of the peoples.

¹¹The counsel of the Lord stands forever,
the plans of his heart to all generations.

¹²Blessed is the nation whose God is the Lord,
the people whom he has chosen as his heritage!

¹³The Lord looks down from heaven;
he sees all the children of man;

¹⁴from where he sits enthroned he looks out
on all the inhabitants of the earth,

¹⁵he who fashions the hearts of them all
and observes all their deeds.

¹⁶The king is not saved by his great army;
a warrior is not delivered by his great strength.

¹⁷The war horse is a false hope for salvation,
and by its great might it cannot rescue.

¹⁸Behold, the eye of the Lord is on those who fear him,
on those who hope in his steadfast love,

¹⁹that he may deliver their soul from death
and keep them alive in famine.

²⁰Our soul waits for the Lord;
he is our help and our shield.

²¹For our heart is glad in him,
because we trust in his holy name.

²²Let your steadfast love, O Lord, be upon us,
even as we hope in you.

The Second Reading

Romans 4:1-5, 13-17

¹What then shall we say was gained by Abraham, our forefather according to the flesh? ²For if Abraham was justified by works, he has something to boast about, but not before God. ³For what does the Scripture say? "Abraham believed God, and it was counted to him as righteousness."
⁴Now to the one who works, his wages are not counted as a gift but as his due. ⁵And to the one who does not work but believes in him who justifies the ungodly, his faith is counted as righteousness,

¹³For the promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. ¹⁴For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵For the law brings wrath, but where there is no law there is no transgression.

¹⁶That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, ¹⁷as it is written, "I have made you the father of many

nations”—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Reader The Word of the Lord.
People *Thanks be to God.*

Gradual Hymn

Speak, O Lord

Speak, O Lord, as we come to You
To receive the food of Your Holy Word
Take Your truth, plant it deep in us
Shape and fashion us in Your likeness
That the light of Christ might be seen today
In our acts of love and our deeds of faith
Speak, O Lord, and fulfill in us
All Your purposes for Your glory

Written by: Keith Getty, Stuart Townend
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The Gospel

John 3:1-16

Priest The Holy Gospel of our Lord Jesus Christ
 according to John.
People *Glory to you, Lord Christ.*

¹Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. ²This man came to Jesus by night and said to him, “Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him.” ³Jesus answered him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.”

⁴Nicodemus said to him, “How can a man be born when he is old? Can

he enter a second time into his mother's womb and be born?" ⁵Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. ⁶That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. ⁷Do not marvel that I said to you, 'You must be born again.' ⁸The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit."

⁹Nicodemus said to him, "How can these things be?" ¹⁰Jesus answered him, "Are you the teacher of Israel and yet you do not understand these things? ¹¹Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. ¹²If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? ¹³No one has ascended into heaven except he who descended from heaven, the Son of Man. ¹⁴And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.

¹⁶For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life.

Priest The Gospel of the Lord.
People *Praise to you, Lord Christ.*

Gradual Hymn

Speak, O Lord

Teach us, Lord, full obedience
Holy reverence, true humility
Test our thoughts and our attitudes
In the radiance of Your purity
Cause our faith to rise, cause our eyes to see

Your majestic love and authority
Words of power that can never fail
Let their truth prevail over unbelief

Written by: Keith Getty, Stuart Townend
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The Sermon

Immanuel Youth

The Nicene Creed

All stand to recite the Nicene Creed, the Priest first saying

Let us confess our faith in the words of the Nicene Creed.

Celebrant and People

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.

We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

O Lord, Hear My Prayer

O Lord, hear my prayer
O Lord, hear my prayer
When I call, answer me

O Lord, hear my prayer
O Lord, hear my prayer
Come and listen to me

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in your mercy
People Hear our prayer.

For Steve, our Archbishop, Julian, Dean of the Province, Chris, our Bishop, and for all the Clergy and people of our Diocese, especially Church of the Good Shepherd, Lynchburg, VA and Church of the Good Shepherd, Nags Head, NC, and for our Congregation.

Reader Lord, in your mercy
People Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially our missionary partners Yvonne, Sallie in South Asia, and Cooperative Council of Ministries (CCoM).

Reader Lord, in your mercy
People Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith, especially the body of Christ Jesus in Vietnam, Egypt, and Uzbekistan.

Reader Lord, in your mercy
People Hear our prayer.

For our nation, for those in authority, and for all in public service, especially our President Donald Trump, our Governor Abigail Spanberger, and those serving on our local boards and councils.

Reader Lord, in your mercy
People *Hear our prayer.*

For those charged with the protection of our nation and communities and their families, especially those whom we name now: Thomas Ankers, David Brady, John Close, Derick Clottey, Austin Dixon, Beau Dixon, Gene Douglas, John Ellerbe IV, Devon Fisk, Eric Forbes, Jesse Hines, Dylan McElroy, Daniel McGrath, Andrew Rucker, and Matthew Surdam.

Reader Lord, in your mercy
People *Hear our prayer.*

For all whose lives are closely linked with ours, Sam, Becky, Eliza and Kathleen Berton; William and Millicent Clottey; Richard and Robin Fischer; Sarah Herbert; Dionna, Leia and Emory Kiernan; Norma and Ron Naldrett; and grant that we may serve Christ in them, and love one another as he loves us.

Reader Lord, in your mercy
People *Hear our prayer.*

For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially those whom we name now: Buck Brill, Elizabeth Cheatham, William Clottey, Patricia Colassard, Sonia Dominguez, BJ Grey, Pat Fleming, Jayson Hankins, Bill Harding, William Johnston, Kristina Kotlus, Linda Martin, Clancy McQuigg, Isaac Morlu, Jonathan Morlu, William Myers, John Newlove, Cathy Riddle, Mike Stirling, Elizabeth Tomchek, Dean Tony, Linda Walls, and Tom Watson. Are there others for whom we should pray...?

Reader Lord, in your mercy
People Hear our prayer.

For all those who have departed this life, in the certain hope of the resurrection, in thanksgiving let us pray.

Reader Lord, in your mercy
People Hear our prayer.

O Lord, Hear My Prayer

O Lord, hear my prayer
O Lord, hear my prayer
When I call, answer me
O Lord, hear my prayer
O Lord, hear my prayer
Come and listen to me

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The Confession and Absolution of Sin

Priest Let us humbly confess our sins unto Almighty God.

Silence may be kept.

The Celebrant and People together pray

Most merciful God,

*we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;*

*we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.*

The Celebrant says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

The Celebrant says

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest
Matthew 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

John 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. 1 Timothy 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. 1 John 2:1-2

The Peace

Celebrant The peace of the Lord be always with you.
People *And with your spirit.*

Announcements

Birthday and Anniversary Prayer

The Celebrant and People together pray

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up when they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

The Offertory

Celebrant

Thus it is written, that the Christ should suffer and on the third day rise from the dead, and that repentance for the forgiveness of sins should be proclaimed in his name to all nations, beginning from Jerusalem.

Luke 24:46-47

The Priest prepares the Holy Table for the celebration.

Doxology

Day by day, dear Lord,
of thee three things I pray:
to see thee more clearly,
love thee more dearly,
follow thee more nearly,
day by day.

Words: Att. Richard of Chichester (1197-1253)

Music: Summer, Arthur Henry Biggs (1906-1954)

Celebrant Yours, O Lord, is the greatness, and the power, and the glory,
and the victory, and the majesty: for everything in heaven and
on earth is your; yours is the Kingdom, O Lord, and you are
exalted as Head above all. All things come from you O
LORD,

People And of your own have we given you.

The Sursum Corda

Celebrant The Lord be with you.

People And with your spirit.

Celebrant Lift up your hearts.

People We lift them up to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant continues.

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Celebrant and People

*Holy, Holy, Holy, Lord God of power and might,
heaven and earth are full of your glory.*

Hosanna in the highest.

Blessed is he who comes in the Name of the Lord.

Hosanna in the highest.

The Prayer of Consecration

The people may be seated.

The Celebrant continues.

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh

and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us

and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People together pray

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.*

Give us this day our daily bread.

*And forgive us our trespasses,
as we forgive those
who trespass against us.*

*And lead us not into temptation,
but deliver us from evil.*

*For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

The Fraction

The Celebrant breaks the consecrated Bread.

Celebrant Christ our Passover Lamb has been sacrificed, once for all
upon the Cross.

People *Therefore let us keep the feast.*

The Prayer of Humble Access

*We do not presume to come to this your table, O Merciful Lord,
Trusting in our own righteousness,
But in your abundant and great mercies.*

*We are not worthy so much as to gather up
The crumbs under your table;
But you are the same Lord
Whose character is always to have mercy.*

*Grant us, therefore, gracious Lord,
So to eat the flesh of your dear Son Jesus Christ,
And to drink his blood,
That our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.*

The Agnus Dei

Lamb of God, you take away the sin of the world;
have mercy on us.

Lamb of God, you take away the sin of the world;
have mercy on us.

Lamb of God, you take away the sin of the world;
grant us peace.

Setting: John Karl Hirten (b. 1956)
Copyright 1995 John Karl Hirten

The Ministration of Communion

Celebrant

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

The Ministers receive the Sacrament, and then immediately deliver it to the people.

Prayer Ministers are available at the back of the Nave to pray with you after you have received communion.

Communion Songs

Behold the Lamb

1. Behold the Lamb who bears our sins away,
slain for us:
and we remember the promise made
that all who come in faith
find forgiveness at the cross.
So, we share in this Bread of Life,
and we drink of His sacrifice,

as a sign of our bonds of peace
around the table of the King.

2. The body of our Saviour, Jesus Christ,
torn for you:
Eat and remember the wounds that heal,
the death that brings us life,
paid the price to make us one.
So, we share in this Bread of Life,
and we drink of His sacrifice,
as a sign of our bonds of love
around the table of the King.

3. The blood that cleanses ev'ry stain of sin,
shed for you:
Drink and remember He drained death's cup
that all may enter in
to receive the life of God.
So, we share in this Bread of Life,
and we drink of His sacrifice,
as a sign of our bonds of grace
around the table of the King.

4. And so with thankfulness and faith
we rise to respond
and to remember our call to follow
in the steps of Christ
as His body here on earth.
As we share in His suffering, we proclaim:
Christ will come again!

and we'll join in the feast of heav'n
around the table of the King.

CCLI Song # 5003372
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Build My Life

1. Worthy of every song we could ever sing
Worthy of all the praise we could ever bring
Worthy of every breath we could ever breathe
We live for You
2. Jesus the name above every other name
Jesus the only one who could ever save
Worthy of every breath we could ever breathe
We live for You
We live for You

Chorus:

Holy, there is no one like You
There is none beside You
Open up my eyes in wonder
Show me who You are
Fill me with Your heart and
Lead me in Your love to those around me

2. Jesus the name above every other name
Jesus the only one who could ever save
Worthy of every breath we could ever breathe
We live for You
We live for You

Chorus:

Holy, there is no one like You
There is none beside You
Open up my eyes in wonder
Show me who You are
Fill me with Your heart and
Lead me in Your love to those around me

Bridge:

I will build my life upon Your love
It is a firm foundation
I will put my trust in You alone
And I will not be shaken

Bridge:

I will build my life upon Your love
It is a firm foundation
I will put my trust in You alone
And I will not be shaken

Chorus:

Holy, there is no one like You
There is none beside You
Open up my eyes in wonder
Show me who You are
Fill me with Your heart and
Lead me in Your love to those around me

Post-Communion Prayer

After Communion, the Celebrant says.

Let us pray

Celebrant and People

Heavenly Father,

*We thank you for feeding us with the spiritual food
of the most precious Body and Blood*

of your Son our Savior Jesus Christ;

and for assuring us in these holy mysteries

*that we are living members of the body of your Son,
and heirs of your eternal Kingdom.*

*And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.*

To him, to you, and to the Holy Spirit,

be honor and glory, now and for ever. Amen.

Celebrant: N., we now send you out to share Communion this week with those unable to be here. Carry the prayers of all of us as you take this sacrament of Christ's presence.

People: We who are many are one body, because we share one bread, one cup. Amen.

The Celebrant continues with the blessing.

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our

Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Recessional Hymn

Eternal Lord Of Love

1. Eternal Lord of love, behold your Church
walking once more the pilgrim way of Lent,
led by your cloud by day, by night your fire,
moved by your love and toward your presence bent:
far off yet here—the goal of all desire.
2. So daily dying to the way of self,
so daily living to your way of love,
we walk the road, Lord Jesus, that you trod,
knowing ourselves baptized into your death:
so we are dead and live with you in God.
3. If dead in you, so in you we arise,
you the first-born of all the faithful dead;
and as through stony ground the green shoots break,
glorious in springtime dress of leaf and flower,
so in the Father's glory shall we wake.

Words: Thomas H. Cain (b. 1931)

Music: Old 124th, melody Pseaumes octante trois de David, 1551; harm. Charles Winfred Douglas (1867–1944)

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Priest Let us go forth in the Name of Christ.

People *Thanks be to God.*

NOTES