

IMMANUEL ANGLICAN CHURCH

God With Us for the Sake of Others

Holy Eucharist

10:30 a.m.

April 13, 2025

Palm Sunday

Opening Acclamation

Celebrant: Hosanna to the Son of David, the King of Israel.

People: ***Blessed is he who comes in the Name of the Lord.
Hosanna in the highest.***

Celebrant

Dear brothers and sisters, from the beginning of Lent until now we have been preparing our hearts by repentance and self-sacrifice. Today, with the whole Church, we herald the beginning of the celebration of the Paschal Mystery. On this day our Lord Jesus Christ entered Jerusalem and was welcomed as King with palms and shouts of praise. Today we greet him as our King, though we know his crown was a crown of thorns, and his throne a Cross.

Therefore, I invite you to follow our Lord this Holy Week, from his triumphal entry, through his suffering and death, to the glory of his resurrection.

Celebrant: The Lord be with you.

People: **And with your spirit.**

Celebrant: *Let us pray.*

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Triumphal Entry Gospel

Matthew 21: 1-11

Priest: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

¹Now when they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, ²saying to them, "Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to me. ³If anyone says anything to you, you shall say, 'The Lord needs them,' and he will send them at once." ⁴This took place to fulfill what was spoken by the prophet, saying,

⁵"Say to the daughter of Zion,
'Behold, your king is coming to you,
humble, and mounted on a donkey,
on a colt, the foal of a beast of burden.'"

⁶The disciples went and did as Jesus had directed them. ⁷They brought the donkey and the colt and put on them their cloaks, and he sat on them. ⁸Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. ⁹And the crowds that went before him and that followed him were shouting, "Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!" ¹⁰And when he entered Jerusalem, the whole city was stirred up, saying, "Who is this?" ¹¹And the crowds said, "This is the prophet Jesus, from Nazareth of Galilee."

Priest: The Gospel of the Lord.

People: ***Praise to you, Lord Christ.***

Celebrant: Let us pray.

We praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was hailed as King by those who spread their garments and branches of palm along his way. Sanctify these branches with your blessing, we humbly pray, that they may be for us signs of his victory. Grant that we who bear them in his Name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns with you, in the unity of the Holy Spirit, on God, now and for ever. **Amen.**

Celebrant: Hosanna to the Son of David, the King of Israel.

People: ***Blessed is he who comes in the Name of the Lord.
Hosanna in the highest.***

The Procession

Priest: Let us go forth in peace

People: ***In the name of Christ. Amen.***

The Congregation enters the Nave waving palms as the bells ring and singing.

Song

We Will Glorify the Lamb

We will glorify the King of kings

We will glorify the Lamb

We will glorify the Lord of lords

Who is the great I AM

(repeat)

Source: [Musixmatch](#)

Songwriters: Twila I. Paris

We Will Glorify lyrics © New Spring Publishing Inc.

Processional

All Glory, Laud and Honor

Refrain:

All glory, laud, and honor
to thee, Redeemer, King!
to whom the lips of children
made sweet hosannas ring.

1. Thou art the King of Israel,
thou David's royal Son,

who in the Lord's Name comest,
the King and Blessèd One.

Refrain:

All glory, laud, and honor
to thee, Redeemer, King!
to whom the lips of children
made sweet hosannas ring.

2. The company of angels
is praising thee on high;
and we with all creation
in chorus make reply.

Refrain:

All glory, laud, and honor
to thee, Redeemer, King!
to whom the lips of children
made sweet hosannas ring.

3. The people of the Hebrews
with palms before thee went;
our praise and prayers and anthems
before thee we present.

Refrain:

All glory, laud, and honor
to thee, Redeemer, King!
to whom the lips of children
made sweet hosannas ring.

4. To thee before thy passion
they sang their hymns of praise;
to thee, now high exalted,
our melody we raise.

Refrain:

All glory, laud, and honor
to thee, Redeemer, King!
to whom the lips of children
made sweet hosannas ring.

5. Thou didst accept their praises;
accept the prayers we bring,
who in all good delightest,
thou good and gracious King.

Refrain:

All glory, laud, and honor
to thee, Redeemer, King!

to whom the lips of children
made sweet hosannas ring.

Words: Theodulph of Orleans (d. 821); John Mason Neale (1818-1866), alt.

Music: Valet will ich dir gehen, melody Melchior Teschner (1584-1635), alt.; harm, William Henry Monk (1823-1889)

The People stand.

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the Cross, may find it none other than the way of life and peace; through Jesus Christ our Lord.
Amen.

The people are seated.

The Collect of the Day

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

Almighty and everlasting God, in your tender love for us you sent your Son our Savior Jesus Christ to take upon himself our nature, and to suffer death upon the Cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and come to share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Children and their teachers come to the front for a blessing, then go to Children's Church.

The people sing

Jesus Strong and Kind

Jesus said
That if I thirst
I should come to him
No one else can satisfy
I should come to him

Jesus said
If I am lost
He will come to me
And he showed me on that cross
He will come to me

For the Lord is good and faithful
He will keep us day and night
We can always run to Jesus
Jesus strong and kind

CCLI Song # 7139992

Colin Buchanan | Jonny Robinson | Michael Farren | Rich Thompson

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The First Reading

Isaiah 52:13-53:12

¹³Behold, my servant shall act wisely;
he shall be high and lifted up,
and shall be exalted.

¹⁴As many were astonished at you—
his appearance was so marred, beyond human semblance,
and his form beyond that of the children of mankind—

¹⁵so shall he sprinkle many nations.
Kings shall shut their mouths because of him,
for that which has not been told them they see,
and that which they have not heard they understand.

¹Who has believed what he has heard from us?
And to whom has the arm of the Lord been revealed?

²For he grew up before him like a young plant,
and like a root out of dry ground;
he had no form or majesty that we should look at him,
and no beauty that we should desire him.

³He was despised and rejected by men,
a man of sorrows and acquainted with grief;
and as one from whom men hide their faces
he was despised, and we esteemed him not.

⁴Surely he has borne our griefs
and carried our sorrows;
yet we esteemed him stricken,
smitten by God, and afflicted.

⁵But he was pierced for our transgressions;
he was crushed for our iniquities;
upon him was the chastisement that brought us peace,

and with his wounds we are healed.

⁶All we like sheep have gone astray;
we have turned—every one—to his own way;
and the Lord has laid on him
the iniquity of us all.

⁷He was oppressed, and he was afflicted,
yet he opened not his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he opened not his mouth.

⁸By oppression and judgment he was taken away;
and as for his generation, who considered
that he was cut off out of the land of the living,
stricken for the transgression of my people?

⁹And they made his grave with the wicked
and with a rich man in his death,
although he had done no violence,
and there was no deceit in his mouth.

¹⁰Yet it was the will of the Lord to crush him;
he has put him to grief;
when his soul makes an offering for guilt,
he shall see his offspring; he shall prolong his days;
the will of the Lord shall prosper in his hand.

¹¹Out of the anguish of his soul he shall see and be satisfied;
by his knowledge shall the righteous one, my servant,
make many to be accounted righteous,
and he shall bear their iniquities.

¹²Therefore I will divide him a portion with the many,
and he shall divide the spoil with the strong,
because he poured out his soul to death
and was numbered with the transgressors;
yet he bore the sin of many,
and makes intercession for the transgressors

Reader The Word of the Lord.

People ***Thanks be to God.***

Psalm

22:1-21

¹My God, my God, why have you forsaken me?
Why are you so far from saving me, from the words of my groaning?

²O my God, I cry by day, but you do not answer,
and by night, but I find no rest.

³Yet you are holy,
enthroned on the praises of Israel.

⁴In you our fathers trusted;
they trusted, and you delivered them.

⁵To you they cried and were rescued;
in you they trusted and were not put to shame.

⁶But I am a worm and not a man,
scorned by mankind and despised by the people.

⁷All who see me mock me;
they make mouths at me; they wag their heads;

⁸“He trusts in the Lord; let him deliver him;
let him rescue him, for he delights in him!”

⁹Yet you are he who took me from the womb;
you made me trust you at my mother's breasts.

¹⁰On you was I cast from my birth,
and from my mother's womb you have been my God.

¹¹Be not far from me,
for trouble is near,
and there is none to help.

¹²Many bulls encompass me;
strong bulls of Bashan surround me;

¹³they open wide their mouths at me,
like a ravening and roaring lion.

¹⁴I am poured out like water,
and all my bones are out of joint;
my heart is like wax;
it is melted within my breast;

¹⁵my strength is dried up like a potsherd,
and my tongue sticks to my jaws;
you lay me in the dust of death.

¹⁶For dogs encompass me;
a company of evildoers encircles me;
they have pierced my hands and feet—

¹⁷I can count all my bones—
they stare and gloat over me;

¹⁸they divide my garments among them,

and for my clothing they cast lots.

¹⁹But you, O Lord, do not be far off!

O you my help, come quickly to my aid!

²⁰Deliver my soul from the sword,

my precious life from the power of the dog!

²¹ Save me from the mouth of the lion!

You have rescued me from the horns of the wild oxen!

The Second Reading

Philippians 2:5-11

⁵Have this mind among yourselves, which is yours in Christ Jesus, ⁶who, though he was in the form of God, did not count equality with God a thing to be grasped, ⁷but emptied himself, by taking the form of a servant, being born in the likeness of men. ⁸And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. ⁹Therefore God has highly exalted him and bestowed on him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Reader The Word of the Lord.

People *Thanks be to God.*

The Passion Gospel

Luke 22:39-23:56

See Insert

The congregation remains seated.

Priest The Gospel of The Lord.
People ***Praise to you, Lord Christ.***

The Sermon

Father Travis Hines

The Prayers of the People

The People kneel or sit.

O Lord, Hear My Prayer

O Lord, hear my prayer
O Lord, hear my prayer
When I call, answer me

O Lord, hear my prayer
O Lord, hear my prayer
Come and listen to me

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For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in your mercy
People ***Hear our prayer.***

For Steve, our Archbishop, Chris, our Bishop, and for all the Clergy and people of our Diocese, especially Church of the Holy Spirit and Church of the Messiah and for our Congregation.

Reader Lord, in your mercy
People ***Hear our prayer.***

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

Reader Lord, in your mercy
People ***Hear our prayer.***

For our brothers and sisters in Christ who are persecuted for their faith.

Reader Lord, in your mercy
People ***Hear our prayer.***

For our nation, for those in authority, and for all in public service.

Reader Lord, in your mercy
People ***Hear our prayer.***

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

Reader Lord, in your mercy
People ***Hear our prayer.***

For all those who have departed this life, in the certain hope of the resurrection, in thanksgiving let us pray.

Reader Lord, in your mercy
People **Hear our prayer.**

Celebrant and the People

O Lord, Hear My Prayer

O Lord, hear my prayer
O Lord, hear my prayer
When I call, answer me

O Lord, hear my prayer
O Lord, hear my prayer
Come and listen to me

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The Confession and Absolution of Sin

Priest Let us humbly confess our sins unto Almighty God.

Silence may be kept.

The Celebrant and People together pray

***Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;***

*we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.*

The Celebrant says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

The Celebrant says

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.
Matthew 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. John 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. 1 Timothy 1:15

The Peace

Celebrant The peace of the Lord be always with you.

People *And with your spirit.*

Announcements

Birthday and Anniversary Prayer

The Celebrant and People together pray.

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up when they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

The Offertory

The Celebrant and People say

Thus it is written, that the Christ should suffer and on the third day rise from the dead, and that repentance for the forgiveness of sins should be proclaimed in his name to all nations, beginning from Jerusalem.

Luke 24:46-47

Our gifts of bread and wine are brought forward as a grateful offering to God.

The Priest prepares the Holy Table for the celebration.

Our gift of money is brought forward as a grateful offering to God.

Celebrant All things come from you O LORD,

People ***And of your own have we given you.***

The Sursum Corda

Celebrant The Lord be with you.

People ***And with your spirit.***

Celebrant Lift up your hearts.

People ***We lift them up to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; Through Jesus Christ our Lord. For our sins He was lifted high upon the Cross, that he might draw the whole world to himself; and by his suffering and death he became the author of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

The Sanctus

Celebrant and People

*Holy, holy, holy Lord God of pow'r and might,
heaven and earth are full of your glory.*

Hosanna in the highest.

Blessed is he who comes in the Name of the Lord.

Hosanna in the highest.

Setting: Jack Warren Burnam (b. 1946)

Copyright: 1978 Jack Warren Burnam

The Prayer of Consecration

The people kneel or sit and continue in prayer.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People together pray

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

The Fraction

The Celebrant breaks the consecrated Bread.

Celebrant Christ our Passover Lamb has been sacrificed, once for all
upon the Cross.

People Therefore let us keep the feast.

The Prayer of Humble Access

*We do not presume to come to this your table, O Merciful Lord,
Trusting in our own righteousness,
But in your abundant and great mercies.*

*We are not worthy so much as to gather up
The crumbs under your table;
But you are the same Lord
Whose character is always to have mercy.*

*Grant us, therefore, gracious Lord,
So to eat the flesh of your dear Son Jesus Christ,
And to drink his blood,
That our sinful bodies may be made clean by his body,
And our souls washed through his most precious blood,
And that we may evermore dwell in him, and he in us. Amen.*

The Agnus Dei

*Lamb of God, you take away the sins of the world;
have mercy on us.*

Lamb of God, you take away the sins of the world;

*have mercy on us.
Lamb of God, you take away the sin of the world;
grant us peace.*

Setting: John Karl Hirten (b. 1956)

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The Ministration of Communion

Celebrant

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

The Ministers receive the Sacrament, and then immediately deliver it to the people.

Prayer Ministers are available at the back of the Nave to pray with you after you have received Communion.

Communion Songs

The Heart Of Worship

1. When the music fades all is stripped away
And I simply come
Longing just to bring something that's of worth
That will bless Your heart

I'll bring You more than a song
For a song in itself is not what You have required
You search much deeper within
Through the way things appear
You're looking into my heart

Chorus

I'm coming back to the heart of worship
And it's all about You all about You Jesus
I'm sorry Lord for the thing I've made it
When it's all about You all about You Jesus

2. King of endless worth no one could express
How much You deserve
Though I'm weak and poor all I have is Yours
Every single breath

I'll bring You more than a song
For a song in itself is not what You have required
You search much deeper within
Through the way things appear
You're looking into my heart

Chorus

I'm coming back to the heart of worship
And it's all about You all about You Jesus

I'm sorry Lord for the thing I've made it
When it's all about You all about You Jesus

CCLI Song # 2296522

Matt Redman

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I Cannot Tell

1. I cannot tell why He, the King of Heaven,
Should leave the peace of all eternity,
Why God Himself should lay aside His splendor
To Leave the Father's side and come to me.
But this I know: our silence filled with singing,
And all our darkness fled from heaven's light
When Christ the Lord, so human, yet so holy,
In love was born a child for me that holy night!
2. I cannot tell why He, the Joy of Heaven,
Should give Himself to suffer for my sin,
Why Holy God should love me in my shamefulness,
Why He should die to draw my soul to Him.
But this I know: that Christ the Lord is risen
And praise His name, He's risen now in me!
Because He lives, I'll rise to life eternal!
He took my guilty heart, and I'm forever free!
3. I cannot tell when He will rule the nations,
How He will claim His loved ones as His own;
And who can tell the holy jubilation

When all His children gather 'round His throne.
But this I know: all flesh will see His glory,
And skies will burst as all creation sings.
The Son will rise on one eternal morning
When Christ, the Savior of the world, is Lord and King!

Text: Ken Bible; inspired by William Y. Fullerton
Music: Traditional Irish melody

Post-Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Heavenly Father,

*We thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the body of your Son,
and heirs of your eternal Kingdom.*

*And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.*

*To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.*

Celebrant: N., we now send you out to share Communion this week with those unable to be here. Carry the prayers of all of us as you take this sacrament of Christ's presence.

People: ***We who are many are one body, because we share one bread, one cup. Amen.***

The Celebrant continues with the blessing.

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Recessional Hymn

Ah, Holy Jesus

1. Ah, holy Jesus, how hast thou offended,
that man to judge thee hath in hate pretended?
By foes derided, by thine own rejected,
O most afflicted.
2. Who was the guilty? Who brought this upon thee?
Alas, my treason, Jesus, hath undone thee.
'Twas I, Lord Jesus, I it was denied thee:
I crucified thee.
3. Lo, the Good Shepherd for the sheep is offered;
the slave hath sinnèd, and the Son hath suffered;

for our atonement, while we nothing heeded,
God interceded.

4. For me, kind Jesus, was thy incarnation,
thy mortal sorrow, and thy life's oblation;
thy death of anguish and thy bitter passion,
for my salvation.

5. Therefore, kind Jesus, since I cannot pay thee,
I do adore thee, and will ever pray thee,
think on thy pity and thy love unswerving,
not my deserving.

Words: Johann Heermann (1585–1647); tr. Robert Seymour Bridges (1844–1930), alt.
Music: Herzliebster Jesu, Johann Cruger (1598–1662), alt.

Priest Go in peace to love and serve the Lord.
People ***Thanks be to God.***

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